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(e-transfers here)
Office: 306-545-4411



Pastor:

Fr. James
Owolagba

306-545-4777

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Regular Mass Times:

Sat., 5:00 p.m.
Sun., 10:00 a.m.
Tue. - Fri., 9:00 a.m.

Join in Mass online:

www.youtube.com/
@StPeterRegina

Gospels and Homilies:

www.youtube.com/
@DigdeepintotheGospel

**The Divine Mercy
Chaplet and Rosary:**
25 minutes before
Masses.

Confessions:

30 minutes before every
Mass, pastor's office.

Other Sacraments

Baptism and RCIA:
call the parish office.

**1st Reconciliation,
1st Communion,
Confirmation:**
next registration in the fall.

Marriage: couples, call
at least six months before.

Staff / Office

Mon.-Fri.,
9:30 a.m.-12:30 p.m.,
1:00-4:00 p.m.

Office administrator:
Luke Wadel

Caretaker:
Tewodros Gebreselassie

St. Peter Catholic Church

A Parish Home to Grow in Holiness

100 Argyle St., Regina, SK S4R 4C3

July 19, 2026:

16th Sunday in Ordinary Time (Year A)

From the parable of the wheat and the tares. Servants: "Master, did you not sow good seed in your field? Where, then, did these weeds come from?...do you want us to go and gather them?" Master: "An enemy has done this...No; for in gathering the weeds you would uproot the wheat along with them."

Matthew 13:27-29



A close look at wheat and tares:
"Look at this leaf structure...it's virtually the same, and then the way it's growing in this environment, it's all intertwined. You can't really tell the difference here. Now some of it – once the tares grow up – you can see how now the seed pods kind of go off on its own and start spreading out... [And] now you can kind of see the structure of the wheat..."

- YouTube creator Offgrid Victory
www.youtube.com/
watch?v=mfltlYSbqfs

Image (cropped): from the video at 1:07

July 18-27 Mass Schedule and Intentions

18	Sat	5:00 p.m.	Margret and Albert Kayter
19	Sun	10:00 a.m.	all parishioners
21	Tue	9:00 a.m.	available
22	Wed	9:00 a.m.	† available
23	Thu	9:00 a.m.	available
24	Fri	9:00 a.m.	available
25	Sat	5:00 p.m.	Romeo Manalo
27	Sun	10:00 a.m.	all parishioners

Feast Days this Week

Saturday, July 11: **St. Benedict**

Monday, July 20: **St. Apollinaris**

Tuesday, July 21: **St. Lawrence of Brindisi,
Doctor of the Church**

Wednesday, July 22: **St. Mary Magdeline**

Thursday, July 23: **St. Bridget**

Friday, July 24: **St. Sharbel Makhlof**

Saturday, July 25: **St. James, Apostle**

Sunday, July 26: **World Day for
Grandparents and the Elderly**

Dig Deep into the Gospel with Father James.

How did Evil Originate in the World?

In Matthew 13:24-30, Jesus tells the parable of the wheat and the tares, a story in which Jesus compares the kingdom of heaven to a field in which good seed is sown, but an enemy came at night and infested the field with tares, that is, weeds. The landowner's hired workers offer to uproot the wild plants, but he says to leave them alone until harvest time, when they will be separated from the wheat and burned.

At the request of his disciples, Jesus provides a rare explanation of this parable. The man sowing good seed is the "Son of Man." The field is the world, not only Judea. The wheat consists of those born of the good seed; the tares are those born of the bad seed. The enemy who sowed the bad seed represents the devil.

This text is commonly understood to explain the proliferation of evil in the world. Genesis 1:31 had established that at the dawn of creation, everything was

Listen to and watch Fr. James' homilies at
www.youtube.com/@DigdeepintotheGospel

"very good," harmonious, and exactly as God intended. This flawless creation is in stark contrast to the corrupted, mixed state of the world. Evil did not exist in the beginning; it emerged when rational beings, humanity and angelic forces, misused their free will, rebelling against God and causing suffering, death and more sin.

Jesus concludes with what will happen at the end of the world. The harvesters (angels) will throw the evildoers into the furnace of fire, where there will be weeping, but "the righteous will shine like the sun in the kingdom of their Father" (Matthew 13:43). This is confirmed in Revelation; Satan and his legions who had been cast down to earth by St. Michael and his angels (Revelation 12:7-9), will finally be cast with their followers into the "lake of fire" (Revelation 20:10-15). But for the good, God "will dwell with them" in a new heaven and new earth, and "will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more." (Revelation 21:1-4.)

Farewell for Fr. James Parish Dessert Potluck

**Next Saturday, July 25
after 5:00 p.m. Mass**



All are invited
to come!

You are welcome to
bring
treats to share.

Beverages
will be
provided.

Happens to be
the feast of
St. James!

- Congratulations to Leilahni Bitternose and her family, on the occasion of her baptism here this weekend!
- Luke will be out of the office Monday afternoon, and all day Tuesday and Wednesday.

Thank you for supporting our parish!

"The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

Matthew 13:31-32

June 28 Sunday collection + e-transfers: \$2,627.00.
July autodeposits: reported at month end.

Thank you for giving, by envelopes,
spontaneous donation, auto-deposit,
stpete@sasktel.net e-transfer, or at
archregina.sk.ca/group/giving.



**New Article(s)
at the Archdiocese Website,
archregina.sk.ca**

**“Our Sometimes Stingy
Hearts”**

by Fr. Ron Rolheiser

**More Church Related Events
(See our Events Binder)**

**Job Openings, Archdiocese
Office**, receptionist and
finance, and **Options
Pregnancy**, executive director

Young Adult Retreat, July 31-
Aug. 2, Myriam Family
of the Prairies

**Making Abortion
Unthinkable**

70 Froom Cres., Aug. 10

Pro-Life Crash Course, online,
Aug. 10-13 or 14-15

Leadership Camp, for
Juniors Aug. 10-13, for
Seniors Aug. 10-14, at Glen
Harbour Kids Camp

**Press Pause and Pray Young
Adult Retreat**, Aug. 15-16,
Glen Harbor Camp

**St. Philomena Walking
Pilgrimage**, Aug. 11-14,
Yorkton to Rama

Rama Pilgrimage, Aug. 14-15

On Stewardship, from the
Archdiocese bulletin (edited):

“The kingdom... may be likened to a man who sowed good seed in his field... He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom.” (Matthew 13:24, 37-38.)

As children of God, we are all “good seeds” that have the potential to accomplish much good. We fulfill God’s plan when we use our gifts and possessions helping others, building the kingdom, and glorifying God.

“Through [Your] works you have taught your people that the righteous must be kind, and You have filled Your children with good hope, because You give repentance for sins.”

Wisdom 12:19



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Adoration
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at
**St. Faustina’s Shrine
& EADM Chapel**
at
**484 Hamilton St.
Regina, SK**

Prayer Times

Open: **Monday - Thursday**
Noon-4:00pm. **Mass**
Friday, Saturday & Sunday
2:00 - 4:00 pm. **1st Thursday**
7:00 pm.

Daily: 2:30-Rosary, Litany to St. Faustina,
Chapel of Divine Mercy & DM Praises.

We are in need of more people to sign up for spending time with Jesus in Adoration, if you are interested please come and let us know.

Bible Study at St. Peter Parish

Seeking?
Curious?
Questioning?
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Wednesdays 6:30 p.m., online.
Call 306-545-4411 for more info.



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and will re-open Tuesday, Aug. 4.



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We will make room for more ads, as needed.

**Likewise the Spirit helps us in our weakness;
for we do not know how to pray as we ought,
but that very Spirit intercedes with sighs too deep for words.**

**And God, who searches the heart,
knows what is the mind of the Spirit,
because the Spirit intercedes for the saints according to the will of God**

Romans 8:26-27, this Sunday's second reading

St. Apollinaris, Helped by the Spirit in Times of Weakness, Feast Day July 20



St. Apollinaris was born in Antioch, a Roman Province of Syria, now modern day Turkey. He was born around the time of St. Peter, and is believed to be around the same age. He was the first Bishop of Ravenna, and was made Bishop by St. Peter himself. He faced nearly constant persecution, and he and his flock were exiled from Ravenna during the persecutions of Emperor Nero.

He was noted for performing many miracles, and as he wrought more and more of them, he soon attracted official attention. Between his performing miracles and preaching, he won many converts to the Faith, while at the same time bringing upon him the fury of the idolaters, who beat him cruelly and drove him from the city. He was found half-dead on the seashore, and kept in concealment by the Christians, but was captured again, and compelled to walk on burning coals before being expelled a second time. Despite the horrible tortures, he remained in the area and continued to work evangelizing the people.

Records show us that he then journeyed to the province of Aemilia. A third time he returned to Ravenna, was captured, cut with knives, scalding water poured over his wounds, was beaten in the mouth with stones for preaching, and chained in a dungeon to starve to death. He was released and sent to Greece. There the same course of preachings, miracles, and sufferings continued. After every attempt to silence him failed, he was sent back to Italy.

For the fourth time he returned to Ravenna. By this time Vespasian was Emperor, and he in answer to the pagans, issued a decree of banishment against all Christians. St. Apollinaris was kept concealed for some time, but as he was passing out of the gates of the city, was captured and savagely beaten. He lived for seven days, telling the Christians that the persecutions would increase, but that the Church would ultimately triumph. He died when a sword pierced his heart, and centuries after his death he appeared in a vision to Saint Romuald. He was one of the first great martyrs of the Catholic Church.

It is not certain that he was one of the seventy-two Disciples of Christ, but it is suspected...

Source: connection.newmanministry.com/saint/saint-apollinaris